

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
ANSARI MUSKAN MOHAMMAD MANSOOR NAZMA	21601	016	012	2018-0161-00-041736	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	039/050	046/050	085/100		085	O
18102	ADVANCED NUTRITION I (TH)	4	039/050	046/050	085/100		085	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	044/050	049/050	093/100		093	O+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	045/050	025/050	070/100+		070	A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	042/050	048/050	090/100		090	O+
18106	SENSORY EVALUATION (PR)	4	050/050	037/050	087/100		087	O
Total Credits: 24		G.P.A.: 9.45	Semester Grade: O		Total: 510/600	Percentage: 85.00		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	037/050	034/050	071/100		071	A+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	035/050	029/050	064/100		064	A
*18203	ADVANCED NUTRITION II (TH)	4	041/050	032/050	073/100		073	A+
*18204	FOOD SCIENCE PRACTICALS (PR)	4	043/050	046/050	089/100		089	O
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	038/050	035/050	073/100		073	A+
*18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	035/050	045/050	080/100		080	O
Total Credits: 24		G.P.A.: 8.50	Semester Grade: A+		Total: 450/600	Percentage: 75.00		

Semester I and II:		Final GPA: 8.98	Final grade: A+	Grand Total: 960/1200	Percentage: 80.00	Result: Pass
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Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

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21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
ATKARE DOLLY RAMESH JYOTI	21602	016	012	2021-0161-00-062616	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	032/050	028/050	060/100	060		A
18102	ADVANCED NUTRITION I (TH)	4	033/050	044/050	077/100	077		A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	025/050	032/050	057/100	057		B+
*18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	038/050	026/050	064/100	064		A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	035/050	037/050	072/100	072		A+
18106	SENSORY EVALUATION (PR)	4	028/050	037/050	065/100	065		A
Total Credits: 24		G.P.A.:7.53	Semester Grade: A		Total:395/600	Percentage:65.83		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	028/050	036/050	064/100	064		A
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	027/050	025/050	052/100+	052		B
*18203	ADVANCED NUTRITION II (TH)	4	037/050	017/050-FF	FFF/100	---		F
*18204	FOOD SCIENCE PRACTICALS (PR)	4	027/050	025/050	052/100	052		B
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	031/050	030/050	061/100	061		A
*18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	028/050	030/050	058/100	058		B+

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

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 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
ATTARWALA SAKINA SHABBIR ARVA	21603	016	012	2021-0161-00-065707	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	039/050	042/050	081/100		081	O
18102	ADVANCED NUTRITION I (TH)	4	037/050	046/050	083/100		083	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	028/050	047/050	075/100		075	A+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	048/050	025/050	073/100+		073	A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	044/050	048/050	092/100		092	O+
18106	SENSORY EVALUATION (PR)	4	050/050	047/050	097/100		097	O+
Total Credits: 24		G.P.A.: 9.20	Semester Grade: O		Total: 501/600	Percentage: 83.50		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	041/050	033/050	074/100		074	A+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	044/050	029/050	073/100		073	A+
*18203	ADVANCED NUTRITION II (TH)	4	038/050	037/050	075/100		075	A+
*18204	FOOD SCIENCE PRACTICALS (PR)	4	044/050	039/050	083/100		083	O
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	039/050	035/050	074/100		074	A+
*18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	033/050	044/050	077/100		077	A+
Total Credits: 24		G.P.A.: 8.60	Semester Grade: A+		Total: 456/600	Percentage: 76.00		

Semester I and II: Final GPA: 8.90 Final grade: A+ Grand Total: 957/1200 Percentage: 79.75 Result: Pass

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Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
BAGUL VAISHNAVI RAJENDRA BAGUL GAURI BAGUL	21604	016	012	2021-0161-00-065657	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	033/050	042/050	075/100		075	A+
18102	ADVANCED NUTRITION I (TH)	4	033/050	050/050	083/100		083	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	043/050	046/050	089/100		089	O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	042/050	032/050	074/100		074	A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	042/050	046/050	088/100		088	O
18106	SENSORY EVALUATION (PR)	4	050/050	037/050	087/100		087	O
Total Credits: 24		G.P.A.: 9.27		Semester Grade: O		Total: 496/600		Percentage: 82.67

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	034/050	031/050	065/100		065	A
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	034/050	026/050	060/100		060	A
*18203	ADVANCED NUTRITION II (TH)	4	039/050	025/050	064/100		064	A
*18204	FOOD SCIENCE PRACTICALS (PR)	4	038/050	039/050	077/100		077	A+
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	031/050	026/050	057/100		057	B+
*18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	026/050	034/050	060/100		060	A
Total Credits: 24		G.P.A.: 7.33		Semester Grade: A		Total: 383/600		Percentage: 63.83

Semester I and II:		Final GPA: 8.30		Final grade: A+		Grand Total: 879/1200		Percentage: 73.25		Result: Pass	
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Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

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21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
BELSARE SAKSHI NARENDRA VANITA	21605	016	012	2021-0161-00-070392	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total (100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	032/050	032/050	064/100		064	A
18102	ADVANCED NUTRITION I (TH)	4	032/050	046/050	078/100		078	A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	028/050	030/050	058/100		058	B+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	040/050	025/050	065/100+		065	A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	042/050	038/050	080/100		080	O
18106	SENSORY EVALUATION (PR)	4	040/050	029/050	069/100		069	A
Total Credits: 24		G.P.A.:7.87		Semester Grade: A		Total:414/600		Percentage:69.00

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	025/050	026/050	051/100		051	B
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	025/050	012/050-FF	FFF/100		---	F
*18203	ADVANCED NUTRITION II (TH)	4	040/050	012/050-FF	FFF/100		---	F
*18204	FOOD SCIENCE PRACTICALS (PR)	4	027/050	025/050	052/100		052	B
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	027/050	017/050-FF	FFF/100		---	F
*18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	025/050	025/050	050/100		050	B
Total Credits: 24		Semester Grade: F						Result:A.T.K.T.

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21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
CHAVAN NIDHI NARESH ASMITA	21606	016	012	2021-0161-00-070805	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	034/050	046/050	080/100		080	O
18102	ADVANCED NUTRITION I (TH)	4	032/050	048/050	080/100		080	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	038/050	040/050	078/100		078	A+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	044/050	028/050	072/100		072	A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	043/050	047/050	090/100		090	O+
18106	SENSORY EVALUATION (PR)	4	050/050	035/050	085/100		085	O
Total Credits: 24		G.P.A.: 9.08	Semester Grade: O		Total: 485/600	Percentage: 80.83		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	033/050	034/050	067/100		067	A
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	033/050	029/050	062/100		062	A
*18203	ADVANCED NUTRITION II (TH)	4	040/050	029/050	069/100		069	A
*18204	FOOD SCIENCE PRACTICALS (PR)	4	038/050	036/050	074/100		074	A+
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	034/050	029/050	063/100		063	A
*18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	025/050	034/050	059/100		059	B+
Total Credits: 24		G.P.A.: 7.55	Semester Grade: A		Total: 394/600	Percentage: 65.67		

Semester I and II:		Final GPA: 8.32	Final grade: A+	Grand Total: 879/1200	Percentage: 73.25	Result: Pass
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21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
CHAVAN VARE RACHANA RAJENDRA KIRAN	21607	016	012	2021-0161-00-097895	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total (100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	033/050	040/050	073/100	073		A+
18102	ADVANCED NUTRITION I (TH)	4	036/050	046/050	082/100	082		O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	037/050	032/050	069/100	069		A
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	036/050	028/050	064/100	064		A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	042/050	046/050	088/100	088		O
18106	SENSORY EVALUATION (PR)	4	036/050	035/050	071/100	071		A+
Total Credits: 24		G.P.A.: 8.45	Semester Grade: A+ Total: 447/600		Percentage: 74.50			

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	031/050	027/050	058/100	058		B+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	031/050	025/050	056/100	056		B+
*18203	ADVANCED NUTRITION II (TH)	4	025/050	025/050	050/100	050		B
*18204	FOOD SCIENCE PRACTICALS (PR)	4	025/050	026/050	051/100	051		B
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	032/050	026/050	058/100	058		B+
*18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	025/050	029/050	054/100	054		B
Total Credits: 24		G.P.A.: 5.90	Semester Grade: B Total: 327/600		Percentage: 54.50			

Semester I and II:		Final GPA: 7.18	Final grade: A	Grand Total: 774/1200	Percentage: 64.50	Result: Pass
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21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
DAHIYA RIYA VIJAY SHASHI	21608	016	012	2021-0161-00-096242	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	028/050	040/050	068/100		068	A
18102	ADVANCED NUTRITION I (TH)	4	036/050	048/050	084/100		084	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	031/050	035/050	066/100		066	A
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	040/050	030/050	070/100		070	A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	041/050	045/050	086/100		086	O
18106	SENSORY EVALUATION (PR)	4	040/050	029/050	069/100		069	A
Total Credits: 24		G.P.A.: 8.38	Semester Grade: A+		Total: 443/600	Percentage: 73.83		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	033/050	028/050	061/100		061	A
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	033/050	030/050	063/100		063	A
*18203	ADVANCED NUTRITION II (TH)	4	030/050	028/050	058/100		058	B+
*18204	FOOD SCIENCE PRACTICALS (PR)	4	041/050	037/050	078/100		078	A+
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	029/050	028/050	057/100		057	B+
*18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	026/050	034/050	060/100		060	A
Total Credits: 24		G.P.A.: 7.20	Semester Grade: A		Total: 377/600	Percentage: 62.83		

Semester I and II: Final GPA: 7.79 Final grade: A Grand Total: 820/1200 Percentage: 68.33 Result: Pass

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COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
DESHMUKH SHIVANI SHRIKANT SARIKA	21609	016	012	2021-0161-00-068876	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	034/050	040/050	074/100		074	A+
18102	ADVANCED NUTRITION I (TH)	4	035/050	050/050	085/100		085	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	039/050	046/050	085/100		085	O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	046/050	025/050	071/100+		071	A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	040/050	046/050	086/100		086	O
18106	SENSORY EVALUATION (PR)	4	050/050	045/050	095/100		095	O+
Total Credits: 24		G.P.A.: 9.18	Semester Grade: O		Total: 496/600	Percentage: 82.67		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	035/050	026/050	061/100		061	A
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	035/050	025/050	060/100		060	A
*18203	ADVANCED NUTRITION II (TH)	4	039/050	025/050	064/100		064	A
*18204	FOOD SCIENCE PRACTICALS (PR)	4	036/050	034/050	070/100		070	A+
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	032/050	029/050	061/100		061	A
*18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	027/050	028/050	055/100		055	B+
Total Credits: 24		G.P.A.: 7.10	Semester Grade: A		Total: 371/600	Percentage: 61.83		

Semester I and II:		Final GPA: 8.14	Final grade: A+	Grand Total: 867/1200	Percentage: 72.25	Result: Pass
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21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
DEVNE SANDHYA SHRIRAM SUREKHA	21610	016	012	2021-0161-00-097953	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total (100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	030/050	036/050	066/100		066	A
18102	ADVANCED NUTRITION I (TH)	4	029/050	050/050	079/100		079	A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	025/050	040/050	065/100		065	A
*18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	037/050	025/050	062/100		062	A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	030/050	039/050	069/100		069	A
18106	SENSORY EVALUATION (PR)	4	036/050	037/050	073/100		073	A+
Total Credits: 24		G.P.A.:7.90		Semester Grade: A		Total:414/600		Percentage:69.00

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	031/050	027/050	058/100		058	B+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	031/050	015/050-FF	FFF/100		---	F
*18203	ADVANCED NUTRITION II (TH)	4	038/050	016/050-FF	FFF/100		---	F
*18204	FOOD SCIENCE PRACTICALS (PR)	4	027/050	031/050	058/100		058	B+
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	025/050	016/050-FF	FFF/100		---	F
*18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	027/050	026/050	053/100		053	B

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

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21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
GANGAN SHRAVANI NILESH APARNA	21611	016	012	2021-0161-00-070376	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	036/050	050/050	086/100		086	O
18102	ADVANCED NUTRITION I (TH)	4	036/050	050/050	086/100		086	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	042/050	048/050	090/100		090	O+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	046/050	026/050	072/100		072	A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	043/050	048/050	091/100		091	O+
18106	SENSORY EVALUATION (PR)	4	050/050	039/050	089/100		089	O
Total Credits: 24		G.P.A.: 9.55	Semester Grade: O		Total: 514/600	Percentage: 85.67		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	041/050	027/050	068/100		068	A
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	036/050	030/050	066/100		066	A
*18203	ADVANCED NUTRITION II (TH)	4	042/050	025/050	067/100+		067	A
*18204	FOOD SCIENCE PRACTICALS (PR)	4	037/050	036/050	073/100		073	A+
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	035/050	030/050	065/100		065	A
*18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	027/050	035/050	062/100		062	A
Total Credits: 24		G.P.A.: 7.68	Semester Grade: A		Total: 401/600	Percentage: 66.83		

Semester I and II: Final GPA: 8.62 Final grade: A+ Grand Total: 915/1200 Percentage: 76.25 Result: Pass

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
JABALPURWALA BATUL AZIZ TASNEEM	21612	016	012	2021-0161-00-070875	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total (100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	034/050	048/050	082/100		082	O
18102	ADVANCED NUTRITION I (TH)	4	034/050	046/050	080/100		080	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	025/050	041/050	066/100		066	A
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	044/050	028/050	072/100		072	A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	042/050	041/050	083/100		083	O
18106	SENSORY EVALUATION (PR)	4	050/050	039/050	089/100		089	O
Total Credits: 24		G.P.A.: 8.87	Semester Grade: A+ Total: 472/600		Percentage: 78.67			

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	025/050	026/050	051/100		051	B
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	025/050	025/050	050/100		050	B
*18203	ADVANCED NUTRITION II (TH)	4	037/050	025/050	062/100+		062	A
*18204	FOOD SCIENCE PRACTICALS (PR)	4	035/050	030/050	065/100		065	A
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	035/050	025/050	060/100		060	A
*18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	029/050	033/050	062/100		062	A
Total Credits: 24		G.P.A.: 6.52	Semester Grade: B+ Total: 350/600		Percentage: 58.33			

Semester I and II:		Final GPA: 7.70	Final grade: A	Grand Total: 822/1200	Percentage: 68.50	Result: Pass
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Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
JADHAV NEHA SHANKAR CHHAYA	21613	016	012	2021-0161-00-096184	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total (100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	034/050	036/050	070/100	070		A+
18102	ADVANCED NUTRITION I (TH)	4	035/050	042/050	077/100	077		A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	028/050	042/050	070/100	070		A+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	045/050	034/050	079/100	079		A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	038/050	044/050	082/100	082		O
18106	SENSORY EVALUATION (PR)	4	036/050	040/050	076/100	076		A+
Total Credits: 24		G.P.A.:8.57	Semester Grade: A+ Total:454/600		Percentage:75.67			

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	037/050	034/050	071/100	071		A+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	037/050	025/050	062/100	062		A
*18203	ADVANCED NUTRITION II (TH)	4	027/050	017/050-FF	FFF/100	---		F
*18204	FOOD SCIENCE PRACTICALS (PR)	4	031/050	032/050	063/100	063		A
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	027/050	031/050	058/100	058		B+
*18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	025/050	037/050	062/100	062		A

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
JADHAV VAISHNAVI PRATAP VARSHA	21614	016	012	2021-0161-00-096192	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total (100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	038/050	040/050	078/100		078	A+
18102	ADVANCED NUTRITION I (TH)	4	039/050	050/050	089/100		089	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	040/050	048/050	088/100		088	O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	042/050	025/050	067/100+		067	A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	044/050	044/050	088/100		088	O
18106	SENSORY EVALUATION (PR)	4	044/050	044/050	088/100		088	O
Total Credits: 24		G.P.A.:9.30		Semester Grade: O		Total:498/600		Percentage:83.00

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	034/050	034/050	068/100		068	A
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	034/050	030/050	064/100		064	A
*18203	ADVANCED NUTRITION II (TH)	4	036/050	017/050-FF	FFF/100		---	F
*18204	FOOD SCIENCE PRACTICALS (PR)	4	029/050	038/050	067/100		067	A
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	033/050	030/050	063/100		063	A
*18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	025/050	031/050	056/100		056	B+

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
JAMBHALE ANISHA ANIL SHOBHA	21615	016	012	2021-0161-00-096203	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
*18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	032/050	011/050-FF	FFF/100	---		F
18102	ADVANCED NUTRITION I (TH)	4	036/050	038/050	074/100		074	A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	045/050	047/050	092/100		092	O+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	045/050	025/050	070/100+		070	A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	042/050	046/050	088/100		088	O
18106	SENSORY EVALUATION (PR)	4	038/050	048/050	086/100		086	O

Total Credits: 24

Semester Grade: F

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	031/050	025/050	056/100		056	B+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	031/050	025/050	056/100+		056	B+
*18203	ADVANCED NUTRITION II (TH)	4	036/050	025/050	061/100		061	A
*18204	FOOD SCIENCE PRACTICALS (PR)	4	026/050	028/050	054/100		054	B
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	031/050	025/050	056/100		056	B+
*18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	025/050	037/050	062/100		062	A

Total Credits: 24

G.P.A.: 6.45

Semester Grade: B+ Total:345/600

Percentage:57.50

Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
PARANDE NEHA SUNIL	21616	016	012	2021-0161-00-070411	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	042/050	046/050	088/100	088		O
18102	ADVANCED NUTRITION I (TH)	4	034/050	044/050	078/100	078		A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	032/050	034/050	066/100	066		A
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	042/050	025/050	067/100+	067		A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	041/050	047/050	088/100	088		O
18106	SENSORY EVALUATION (PR)	4	038/050	046/050	084/100	084		O
Total Credits: 24		G.P.A.: 8.85		Semester Grade: A+		Total: 471/600		Percentage: 78.50

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	036/050	036/050	072/100	072		A+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	036/050	026/050	062/100	062		A
*18203	ADVANCED NUTRITION II (TH)	4	030/050	026/050	056/100	056		B+
*18204	FOOD SCIENCE PRACTICALS (PR)	4	027/050	035/050	062/100	062		A
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	033/050	033/050	066/100	066		A
*18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	027/050	038/050	065/100	065		A
Total Credits: 24		G.P.A.: 7.32		Semester Grade: A		Total: 383/600		Percentage: 63.83

Semester I and II:		Final GPA: 8.09		Final grade: A+		Grand Total: 854/1200		Percentage: 71.17		Result: Pass	
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Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
KHATAVKAR KALYANI PRADIP SAVITA	21617	016	012	2021-0161-00-096211	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	032/050	028/050	060/100		060	A
18102	ADVANCED NUTRITION I (TH)	4	037/050	040/050	077/100		077	A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	046/050	046/050	092/100		092	O+
*18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	046/050	025/050	071/100+		071	A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	042/050	046/050	088/100		088	O
18106	SENSORY EVALUATION (PR)	4	038/050	044/050	082/100		082	O
Total Credits: 24		G.P.A.:8.80		Semester Grade: A+ Total:470/600		Percentage:78.33		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	025/050	025/050	050/100		050	B
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	025/050	025/050	050/100+		050	B
*18203	ADVANCED NUTRITION II (TH)	4	035/050	010/050-FF	FFF/100		---	F
*18204	FOOD SCIENCE PRACTICALS (PR)	4	027/050	025/050	052/100		052	B
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	029/050	025/050	054/100		054	B
*18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	027/050	034/050	061/100		061	A
Total Credits: 24		Semester Grade: F		Result:A.T.K.T.				

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
LELE SWARALI KIRAN MEGHA	21618	016	012	2021-0161-00-062597	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	040/050	046/050	086/100		086	O
18102	ADVANCED NUTRITION I (TH)	4	035/050	050/050	085/100		085	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	040/050	042/050	082/100		082	O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	043/050	036/050	079/100		079	A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	044/050	047/050	091/100		091	O+
18106	SENSORY EVALUATION (PR)	4	044/050	050/050	094/100		094	O+
Total Credits: 24		G.P.A.: 9.53	Semester Grade: O		Total: 517/600	Percentage: 86.17		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	039/050	038/050	077/100		077	A+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	034/050	030/050	064/100		064	A
*18203	ADVANCED NUTRITION II (TH)	4	037/050	040/050	077/100		077	A+
*18204	FOOD SCIENCE PRACTICALS (PR)	4	046/050	044/050	090/100		090	O+
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	041/050	038/050	079/100		079	A+
*18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	033/050	040/050	073/100		073	A+
Total Credits: 24		G.P.A.: 8.67	Semester Grade: A+		Total: 460/600	Percentage: 76.67		

Semester I and II: Final GPA: 9.10 Final grade: O Grand Total: 977/1200 Percentage: 81.42 Result: Pass

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
MALI LINA NIMBA MINA	21619	016	012	2021-0161-00-068903	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	031/050	050/050	081/100	081		O
18102	ADVANCED NUTRITION I (TH)	4	036/050	044/050	080/100	080		O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	037/050	042/050	079/100	079		A+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	045/050	025/050	070/100+	070		A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	039/050	047/050	086/100	086		O
18106	SENSORY EVALUATION (PR)	4	038/050	048/050	086/100	086		O
Total Credits: 24		G.P.A.: 9.03	Semester Grade: O		Total: 482/600	Percentage: 80.33		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	028/050	030/050	058/100	058		B+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	028/050	027/050	055/100	055		B+
*18203	ADVANCED NUTRITION II (TH)	4	027/050	025/050	052/100	052		B
*18204	FOOD SCIENCE PRACTICALS (PR)	4	027/050	035/050	062/100	062		A
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	031/050	025/050	056/100	056		B+
*18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	031/050	025/050	056/100	056		B+
Total Credits: 24		G.P.A.: 6.27	Semester Grade: B+		Total: 339/600	Percentage: 56.50		

Semester I and II: Final GPA: 7.65 Final grade: A Grand Total: 821/1200 Percentage: 68.42 Result: Pass

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
MANDAL BAISHAKHI MADHU SUDAN GITANJALI	21620	016	012	2021-0161-00-065634	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total (100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	049/050	046/050	095/100		095	O+
18102	ADVANCED NUTRITION I (TH)	4	035/050	050/050	085/100		085	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	040/050	044/050	084/100		084	O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	044/050	025/050	069/100+		069	A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	043/050	047/050	090/100		090	O+
18106	SENSORY EVALUATION (PR)	4	044/050	049/050	093/100		093	O+
Total Credits: 24		G.P.A.: 9.47	Semester Grade: O		Total: 516/600	Percentage: 86.00		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	036/050	025/050	061/100		061	A
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	031/050	035/050	066/100		066	A
*18203	ADVANCED NUTRITION II (TH)	4	033/050	029/050	062/100		062	A
*18204	FOOD SCIENCE PRACTICALS (PR)	4	042/050	041/050	083/100		083	O
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	035/050	034/050	069/100		069	A
*18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	034/050	042/050	076/100		076	A+
Total Credits: 24		G.P.A.: 7.95	Semester Grade: A		Total: 417/600	Percentage: 69.50		

Semester I and II: Final GPA: 8.71 Final grade: A+ Grand Total: 933/1200 Percentage: 77.75 Result: Pass

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
PASALKAR SHRUTIKA RAJENDRA NANDA	21621	016	012	2021-0161-00-070821	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	042/050	046/050	088/100		088	O
18102	ADVANCED NUTRITION I (TH)	4	034/050	038/050	072/100		072	A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	034/050	034/050	068/100		068	A
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	043/050	025/050	068/100+		068	A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	039/050	048/050	087/100		087	O
18106	SENSORY EVALUATION (PR)	4	038/050	044/050	082/100		082	O
Total Credits: 24		G.P.A.: 8.75	Semester Grade: A+		Total: 465/600	Percentage: 77.50		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	035/050	039/050	074/100		074	A+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	035/050	025/050	060/100+		060	A
*18203	ADVANCED NUTRITION II (TH)	4	039/050	025/050	064/100		064	A
*18204	FOOD SCIENCE PRACTICALS (PR)	4	034/050	033/050	067/100		067	A
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	033/050	026/050	059/100		059	B+
*18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	027/050	027/050	054/100		054	B
Total Credits: 24		G.P.A.: 7.18	Semester Grade: A		Total: 378/600	Percentage: 63.00		

Semester I and II:		Final GPA: 7.97	Final grade: A	Grand Total: 843/1200	Percentage: 70.25	Result: Pass
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Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
PAWAR VAISHNAVI ANIL ANITA	21622	016	012	2021-0161-00-096226	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	030/050	046/050	076/100		076	A+
18102	ADVANCED NUTRITION I (TH)	4	033/050	050/050	083/100		083	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	035/050	043/050	078/100		078	A+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	040/050	032/050	072/100		072	A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	032/050	038/050	070/100		070	A+
18106	SENSORY EVALUATION (PR)	4	030/050	047/050	077/100		077	A+
Total Credits: 24		G.P.A.:8.60		Semester Grade: A+ Total:456/600		Percentage:76.00		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	028/050	029/050	057/100		057	B+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	029/050	026/050	055/100		055	B+
*18203	ADVANCED NUTRITION II (TH)	4	032/050	015/050-FF	FFF/100		---	F
*18204	FOOD SCIENCE PRACTICALS (PR)	4	037/050	025/050	062/100		062	A
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	025/050	025/050	050/100		050	B
*18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	026/050	028/050	054/100		054	B

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
RAMPURAWALA ALEFIYA ABDULQADER FATEMA	21623	016	012	2021-0161-00-070724	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	039/050	050/050	089/100	089		O
18102	ADVANCED NUTRITION I (TH)	4	039/050	050/050	089/100	089		O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	040/050	049/050	089/100	089		O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	045/050	028/050	073/100	073		A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	044/050	047/050	091/100	091		O+
18106	SENSORY EVALUATION (PR)	4	048/050	048/050	096/100	096		O+
Total Credits: 24		G.P.A.: 9.67	Semester Grade: O		Total: 527/600	Percentage: 87.83		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	032/050	030/050	062/100	062		A
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	032/050	026/050	058/100	058		B+
*18203	ADVANCED NUTRITION II (TH)	4	035/050	025/050	060/100	060		A
*18204	FOOD SCIENCE PRACTICALS (PR)	4	042/050	026/050	068/100	068		A
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	036/050	025/050	061/100	061		A
*18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	032/050	038/050	070/100	070		A+
Total Credits: 24		G.P.A.: 7.28	Semester Grade: A		Total: 379/600	Percentage: 63.17		

Semester I and II:		Final GPA: 8.48	Final grade: A+	Grand Total: 906/1200	Percentage: 75.50	Result: Pass
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Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
SAWANT MRUNMAYEE VIJAY ANITA	21624	016	012	2021-0161-00-070867	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	025/050	040/050	065/100	065		A
18102	ADVANCED NUTRITION I (TH)	4	033/050	050/050	083/100	083		O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	038/050	048/050	086/100	086		O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	033/050	026/050	059/100	059		B+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	040/050	045/050	085/100	085		O
18106	SENSORY EVALUATION (PR)	4	043/050	047/050	090/100	090		O+
Total Credits: 24		G.P.A.: 8.78	Semester Grade: A+ Total: 468/600		Percentage: 78.00			

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	035/050	025/050	060/100	060		A
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	035/050	026/050	061/100	061		A
*18203	ADVANCED NUTRITION II (TH)	4	028/050	026/050	054/100	054		B
*18204	FOOD SCIENCE PRACTICALS (PR)	4	040/050	026/050	066/100	066		A
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	034/050	027/050	061/100	061		A
*18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	031/050	032/050	063/100	063		A
Total Credits: 24		G.P.A.: 6.98	Semester Grade: B+ Total: 365/600		Percentage: 60.83			

Semester I and II: Final GPA: 7.88 Final grade: A Grand Total: 833/1200 Percentage: 69.42 Result: Pass

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
SHETE RIYA SANDESH JYOTI	21625	016	012	2021-0161-00-070732	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total (100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	034/050	050/050	084/100	084		O
18102	ADVANCED NUTRITION I (TH)	4	036/050	044/050	080/100	080		O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	033/050	049/050	082/100	082		O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	045/050	032/050	077/100	077		A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	042/050	046/050	088/100	088		O
18106	SENSORY EVALUATION (PR)	4	039/050	047/050	086/100	086		O
Total Credits: 24		G.P.A.: 9.28	Semester Grade: O		Total: 497/600	Percentage: 82.83		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	034/050	034/050	068/100	068		A
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	034/050	026/050	060/100	060		A
*18203	ADVANCED NUTRITION II (TH)	4	040/050	027/050	067/100	067		A
*18204	FOOD SCIENCE PRACTICALS (PR)	4	040/050	028/050	068/100	068		A
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	033/050	028/050	061/100	061		A
*18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	027/050	037/050	064/100	064		A
Total Credits: 24		G.P.A.: 7.47	Semester Grade: A		Total: 388/600	Percentage: 64.67		

Semester I and II: Final GPA: 8.38 Final grade: A+ Grand Total: 885/1200 Percentage: 73.75 Result: Pass

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
SHINDE AISHWARYA SUNIL DEEPAI	21626	016	012	2021-0161-00-070763	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	038/050	028/050	066/100		066	A
18102	ADVANCED NUTRITION I (TH)	4	033/050	044/050	077/100		077	A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	036/050	047/050	083/100		083	O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	042/050	028/050	070/100		070	A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	040/050	046/050	086/100		086	O
18106	SENSORY EVALUATION (PR)	4	042/050	048/050	090/100		090	O+
Total Credits: 24		G.P.A.: 8.87	Semester Grade: A+		Total: 472/600	Percentage: 78.67		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	039/050	034/050	073/100		073	A+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	039/050	028/050	067/100		067	A
*18203	ADVANCED NUTRITION II (TH)	4	036/050	025/050	061/100		061	A
*18204	FOOD SCIENCE PRACTICALS (PR)	4	040/050	028/050	068/100		068	A
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	037/050	029/050	066/100		066	A
*18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	030/050	028/050	058/100		058	B+
Total Credits: 24		G.P.A.: 7.52	Semester Grade: A		Total: 393/600	Percentage: 65.50		

Semester I and II: Final GPA: 8.20 Final grade: A+ Grand Total: 865/1200 Percentage: 72.08 Result: Pass

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
SHITOLE SHWETA SANTOSH PRAMILA	21627	016	012	2021-0161-00-065696	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	031/050	030/050	061/100		061	A
18102	ADVANCED NUTRITION I (TH)	4	035/050	040/050	075/100		075	A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	037/050	044/050	081/100		081	O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	034/050	025/050	059/100+		059	B+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	042/050	034/050	076/100		076	A+
18106	SENSORY EVALUATION (PR)	4	029/050	043/050	072/100		072	A+
Total Credits: 24		G.P.A.:8.05		Semester Grade: A+ Total:424/600		Percentage:70.67		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	025/050	025/050	050/100		050	B
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	026/050	010/050-FF	FFF/100		---	F
*18203	ADVANCED NUTRITION II (TH)	4	029/050	010/050-FF	FFF/100		---	F
*18204	FOOD SCIENCE PRACTICALS (PR)	4	040/050	008/050-FF	FFF/100		---	F
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	030/050	014/050-FF	FFF/100		---	F
*18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	026/050	016/050-FF	FFF/100		---	F
Total Credits: 24		Semester Grade: F		Result:A.T.K.T.				

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
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TEMKAR VAISHNAVI SANJAY JYOTI	21628	016	012	2021-0161-00-065673	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	040/050	034/050	074/100		074	A+
18102	ADVANCED NUTRITION I (TH)	4	040/050	042/050	082/100		082	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	040/050	049/050	089/100		089	O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	039/050	025/050	064/100+		064	A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	042/050	046/050	088/100		088	O
18106	SENSORY EVALUATION (PR)	4	044/050	047/050	091/100		091	O+
Total Credits: 24		G.P.A.: 9.12		Semester Grade: O		Total: 488/600		Percentage: 81.33

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	032/050	037/050	069/100		069	A
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	027/050	030/050	057/100		057	B+
*18203	ADVANCED NUTRITION II (TH)	4	027/050	026/050	053/100		053	B
*18204	FOOD SCIENCE PRACTICALS (PR)	4	030/050	030/050	060/100		060	A
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	026/050	025/050	051/100		051	B
*18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	025/050	032/050	057/100		057	B+
Total Credits: 24		G.P.A.: 6.42		Semester Grade: B+		Total: 347/600		Percentage: 57.83

Semester I and II: Final GPA: 7.77 Final grade: A Grand Total: 835/1200 Percentage: 69.58 Result: Pass

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
ADSUL VAIBHAVI SANTOSH ADSUL URMILA ADSUL	21629	016	012	2021-0161-00-070755	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	025/050	030/050	055/100		055	B+
18102	ADVANCED NUTRITION I (TH)	4	037/050	042/050	079/100		079	A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	034/050	029/050	063/100		063	A
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	038/050	025/050	063/100+		063	A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	041/050	039/050	080/100		080	O
18106	SENSORY EVALUATION (PR)	4	042/050	031/050	073/100		073	A+
Total Credits: 24		G.P.A.:7.80		Semester Grade: A		Total:413/600		Percentage:68.83

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	025/050	001/050-FF	FFF/100		---	F
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	027/050	006/050-FF	FFF/100		---	F
*18203	ADVANCED NUTRITION II (TH)	4	031/050	003/050-FF	FFF/100		---	F
*18204	FOOD SCIENCE PRACTICALS (PR)	4	025/050	025/050	050/100		050	B
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	029/050	013/050-FF	FFF/100		---	F
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	027/050	006/050-FF	FFF/100		---	F
Total Credits: 24		Semester Grade: F						Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
BAMBHORIKAR ARADHITA PRASHANT MEGHA	21630	016	012	2021-0161-00-089307	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	035/050	036/050	071/100		071	A+
18102	ADVANCED NUTRITION I (TH)	4	033/050	046/050	079/100		079	A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	042/050	048/050	090/100		090	O+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	044/050	026/050	070/100		070	A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	042/050	048/050	090/100		090	O+
18106	SENSORY EVALUATION (PR)	4	050/050	033/050	083/100		083	O
Total Credits: 24		G.P.A.:9.05	Semester Grade: O		Total:483/600	Percentage:80.50		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	034/050	038/050	072/100		072	A+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	034/050	030/050	064/100		064	A
*18203	ADVANCED NUTRITION II (TH)	4	037/050	026/050	063/100		063	A
*18204	FOOD SCIENCE PRACTICALS (PR)	4	041/050	042/050	083/100		083	O
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	036/050	029/050	065/100		065	A
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	030/050	036/050	066/100		066	A
Total Credits: 24		G.P.A.: 7.88	Semester Grade: A		Total:413/600	Percentage:68.83		

Semester I and II: Final GPA: 8.47 Final grade: A+ Grand Total:896/1200 Percentage:74.67 Result:Pass

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
BHATE RUCHA ABHAY MANISHA	21631	016	012	2021-0161-00-096234	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	036/050	042/050	078/100		078	A+
18102	ADVANCED NUTRITION I (TH)	4	034/050	048/050	082/100		082	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	031/050	044/050	075/100		075	A+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	045/050	030/050	075/100		075	A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	042/050	046/050	088/100		088	O
18106	SENSORY EVALUATION (PR)	4	050/050	039/050	089/100		089	O
Total Credits: 24		G.P.A.: 9.12	Semester Grade: O		Total: 487/600	Percentage: 81.17		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	033/050	038/050	071/100		071	A+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	028/050	028/050	056/100		056	B+
*18203	ADVANCED NUTRITION II (TH)	4	036/050	031/050	067/100		067	A
*18204	FOOD SCIENCE PRACTICALS (PR)	4	035/050	036/050	071/100		071	A+
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	035/050	029/050	064/100		064	A
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	029/050	034/050	063/100		063	A
Total Credits: 24		G.P.A.: 7.47	Semester Grade: A		Total: 392/600	Percentage: 65.33		

Semester I and II: Final GPA: 8.30 Final grade: A+ Grand Total: 879/1200 Percentage: 73.25 Result: Pass

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
BHAVSAR DHWANI CHETAN MANISHA	21632	016	012	2021-0161-00-070883	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total (100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	028/050	046/050	074/100		074	A+
18102	ADVANCED NUTRITION I (TH)	4	037/050	040/050	077/100		077	A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	038/050	044/050	082/100		082	O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	041/050	025/050	066/100+		066	A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	044/050	046/050	090/100		090	O+
18106	SENSORY EVALUATION (PR)	4	050/050	037/050	087/100		087	O
Total Credits: 24		G.P.A.: 8.93		Semester Grade: A+		Total: 476/600		Percentage: 79.33

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	040/050	035/050	075/100		075	A+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	040/050	029/050	069/100		069	A
*18203	ADVANCED NUTRITION II (TH)	4	039/050	026/050	065/100		065	A
*18204	FOOD SCIENCE PRACTICALS (PR)	4	029/050	043/050	072/100		072	A+
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	037/050	030/050	067/100		067	A
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	038/050	025/050	063/100		063	A
Total Credits: 24		G.P.A.: 7.85		Semester Grade: A		Total: 411/600		Percentage: 68.50

Semester I and II: Final GPA: 8.39 Final grade: A+ Grand Total: 887/1200 Percentage: 73.92 Result: Pass

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
CHAVAN TANVI JAYANT ARCHANA	21633	016	012	2021-0161-00-070844	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	033/050	044/050	077/100		077	A+
18102	ADVANCED NUTRITION I (TH)	4	034/050	050/050	084/100		084	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	036/050	038/050	074/100		074	A+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	041/050	025/050	066/100+		066	A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	039/050	040/050	079/100		079	A+
18106	SENSORY EVALUATION (PR)	4	046/050	041/050	087/100		087	O
Total Credits: 24		G.P.A.: 8.78	Semester Grade: A+		Total: 467/600	Percentage: 77.83		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	026/050	028/050	054/100		054	B
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	029/050	029/050	058/100		058	B+
*18203	ADVANCED NUTRITION II (TH)	4	041/050	026/050	067/100		067	A
*18204	FOOD SCIENCE PRACTICALS (PR)	4	037/050	036/050	073/100		073	A+
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	029/050	026/050	055/100		055	B+
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	031/050	033/050	064/100		064	A
Total Credits: 24		G.P.A.: 6.97	Semester Grade: B+		Total: 371/600	Percentage: 61.83		

Semester I and II:		Final GPA: 7.88	Final grade: A	Grand Total: 838/1200	Percentage: 69.83	Result: Pass
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Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
DESAI SAYLI VIJAY UJWALA	21634	016	012	2021-0161-00-089281	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	038/050	044/050	082/100		082	O
18102	ADVANCED NUTRITION I (TH)	4	034/050	046/050	080/100		080	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	040/050	047/050	087/100		087	O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	043/050	030/050	073/100		073	A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	042/050	046/050	088/100		088	O
18106	SENSORY EVALUATION (PR)	4	050/050	037/050	087/100		087	O
Total Credits: 24		G.P.A.: 9.28	Semester Grade: O		Total: 497/600	Percentage: 82.83		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	035/050	028/050	063/100		063	A
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	035/050	030/050	065/100		065	A
*18203	ADVANCED NUTRITION II (TH)	4	041/050	026/050	067/100		067	A
*18204	FOOD SCIENCE PRACTICALS (PR)	4	045/050	037/050	082/100		082	O
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	037/050	027/050	064/100		064	A
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	030/050	032/050	062/100		062	A
Total Credits: 24		G.P.A.: 7.72	Semester Grade: A		Total: 403/600	Percentage: 67.17		

Semester I and II: Final GPA: 8.50 Final grade: A+ Grand Total: 900/1200 Percentage: 75.00 Result: Pass

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
DESHMUKH PRIYA NARAYAN DESHMUKH JAYA DESHMUKH	21635	016	012	2021-0161-00-096176	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	037/050	046/050	083/100		083	O
18102	ADVANCED NUTRITION I (TH)	4	032/050	050/050	082/100		082	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	034/050	036/050	070/100		070	A+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	045/050	026/050	071/100		071	A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	042/050	048/050	090/100		090	O+
18106	SENSORY EVALUATION (PR)	4	050/050	035/050	085/100		085	O
Total Credits: 24		G.P.A.:9.02		Semester Grade: O		Total:481/600		Percentage:80.17

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	038/050	035/050	073/100		073	A+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	038/050	028/050	066/100		066	A
*18203	ADVANCED NUTRITION II (TH)	4	041/050	033/050	074/100		074	A+
*18204	FOOD SCIENCE PRACTICALS (PR)	4	040/050	039/050	079/100		079	A+
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	037/050	032/050	069/100		069	A
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	030/050	034/050	064/100		064	A
Total Credits: 24		G.P.A.: 8.08		Semester Grade: A+		Total:425/600		Percentage:70.83

Semester I and II:		Final GPA: 8.55		Final grade: A+		Grand Total:906/1200		Percentage:75.50		Result:Pass	
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Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
DUDHBHATE SONALI MAHESH SUNITA	21636	016	012	2021-0161-00-089257	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total (100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	029/050	048/050	077/100		077	A+
18102	ADVANCED NUTRITION I (TH)	4	038/050	050/050	088/100		088	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	034/050	045/050	079/100		079	A+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	046/050	034/050	080/100		080	O
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	044/050	047/050	091/100		091	O+
18106	SENSORY EVALUATION (PR)	4	050/050	037/050	087/100		087	O
Total Credits: 24		G.P.A.: 9.35	Semester Grade: O		Total: 502/600	Percentage: 83.67		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	035/050	027/050	062/100		062	A
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	035/050	028/050	063/100		063	A
*18203	ADVANCED NUTRITION II (TH)	4	036/050	026/050	062/100		062	A
*18204	FOOD SCIENCE PRACTICALS (PR)	4	041/050	041/050	082/100		082	O
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	037/050	025/050	062/100		062	A
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	029/050	029/050	058/100		058	B+
Total Credits: 24		G.P.A.: 7.45	Semester Grade: A		Total: 389/600	Percentage: 64.83		

Semester I and II: Final GPA: 8.40 Final grade: A+ Grand Total: 891/1200 Percentage: 74.25 Result: Pass

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
GANTHADE NISARGA VINAY NEETA	21637	016	012	2018-0161-00-063442	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	037/050	040/050	077/100		077	A+
18102	ADVANCED NUTRITION I (TH)	4	033/050	036/050	069/100		069	A
18103	ANALYTICAL INSTRUMENTATION (PR)	4	038/050	037/050	075/100		075	A+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	044/050	030/050	074/100		074	A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	041/050	046/050	087/100		087	O
18106	SENSORY EVALUATION (PR)	4	044/050	037/050	081/100		081	O
Total Credits: 24		G.P.A.:8.72		Semester Grade: A+ Total:463/600		Percentage:77.17		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	026/050	025/050	051/100		051	B
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	026/050	018/050-FF	FFF/100		---	F
*18203	ADVANCED NUTRITION II (TH)	4	032/050	018/050-FF	FFF/100		---	F
*18204	FOOD SCIENCE PRACTICALS (PR)	4	033/050	033/050	066/100		066	A
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	029/050	025/050	054/100		054	B
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	029/050	025/050	054/100		054	B

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
GHULE SHREYA BALASAHEB MANISHA	21638	016	012	2018-0161-00-112541	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total (100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	036/050	036/050	072/100		072	A+
18102	ADVANCED NUTRITION I (TH)	4	031/050	034/050	065/100		065	A
18103	ANALYTICAL INSTRUMENTATION (PR)	4	029/050	041/050	070/100		070	A+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	040/050	025/050	065/100+		065	A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	037/050	037/050	074/100		074	A+
18106	SENSORY EVALUATION (PR)	4	028/050	033/050	061/100		061	A
Total Credits: 24		G.P.A.:7.78		Semester Grade: A		Total:407/600		Percentage:67.83

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	028/050	025/050	053/100		053	B
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	028/050	016/050-FF	FFF/100		---	F
*18203	ADVANCED NUTRITION II (TH)	4	033/050	025/050	058/100		058	B+
*18204	FOOD SCIENCE PRACTICALS (PR)	4	027/050	028/050	055/100		055	B+
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	029/050	028/050	057/100		057	B+
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	028/050	026/050	054/100		054	B

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
GOSRANI DHANISHTA MAYUR DARSHANA	21639	016	012	2021-0161-00-089273	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	029/050	040/050	069/100		069	A
18102	ADVANCED NUTRITION I (TH)	4	028/050	040/050	068/100		068	A
18103	ANALYTICAL INSTRUMENTATION (PR)	4	040/050	041/050	081/100		081	O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	039/050	025/050	064/100+		064	A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	042/050	042/050	084/100		084	O
18106	SENSORY EVALUATION (PR)	4	050/050	027/050	077/100		077	A+
Total Credits: 24		G.P.A.: 8.38	Semester Grade: A+ Total: 443/600		Percentage: 73.83			

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	031/050	025/050	056/100		056	B+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	026/050	029/050	055/100		055	B+
*18203	ADVANCED NUTRITION II (TH)	4	039/050	026/050	065/100		065	A
*18204	FOOD SCIENCE PRACTICALS (PR)	4	039/050	039/050	078/100		078	A+
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	033/050	029/050	062/100		062	A
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	029/050	025/050	054/100		054	B
Total Credits: 24		G.P.A.: 6.92	Semester Grade: B+ Total: 370/600		Percentage: 61.67			

Semester I and II: Final GPA: 7.65 Final grade: A Grand Total: 813/1200 Percentage: 67.75 Result: Pass

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
HARPALE ASMITA PRAVIN HARPALE MANISHA HARPALE	21640	016	012	2021-0161-00-070666	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total (100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	045/050	050/050	095/100	095		O+
18102	ADVANCED NUTRITION I (TH)	4	039/050	042/050	081/100	081		O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	037/050	044/050	081/100	081		O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	045/050	030/050	075/100	075		A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	043/050	047/050	090/100	090		O+
18106	SENSORY EVALUATION (PR)	4	050/050	039/050	089/100	089		O
Total Credits: 24		G.P.A.:9.43		Semester Grade: O		Total:511/600		Percentage:85.17

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	030/050	029/050	059/100	059		B+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	025/050	026/050	051/100	051		B
*18203	ADVANCED NUTRITION II (TH)	4	038/050	013/050-FF	FFF/100	---		F
*18204	FOOD SCIENCE PRACTICALS (PR)	4	037/050	039/050	076/100	076		A+
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	034/050	025/050	059/100	059		B+
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	037/050	025/050	062/100	062		A

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
INDORE MAYURI ANIL INDORE MANISHA INDORE	21641	016	012	2021-0161-00-070786	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	036/050	050/050	086/100		086	O
18102	ADVANCED NUTRITION I (TH)	4	035/050	046/050	081/100		081	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	040/050	034/050	074/100		074	A+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	047/050	025/050	072/100+		072	A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	043/050	047/050	090/100		090	O+
18106	SENSORY EVALUATION (PR)	4	050/050	039/050	089/100		089	O
Total Credits: 24		G.P.A.:9.20		Semester Grade: O		Total:492/600		Percentage:82.00

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	025/050	027/050	052/100		052	B
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	025/050	025/050	050/100		050	B
*18203	ADVANCED NUTRITION II (TH)	4	036/050	017/050-FF	FFF/100		---	F
*18204	FOOD SCIENCE PRACTICALS (PR)	4	038/050	025/050	063/100		063	A
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	034/050	025/050	059/100		059	B+
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	027/050	025/050	052/100		052	B

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
JADHAV MANSI RAJENDRA ASHA	21642	016	012	2018-0161-00-125313	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	035/050	048/050	083/100	083		O
18102	ADVANCED NUTRITION I (TH)	4	039/050	048/050	087/100	087		O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	045/050	044/050	089/100	089		O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	044/050	032/050	076/100	076		A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	043/050	046/050	089/100	089		O
18106	SENSORY EVALUATION (PR)	4	050/050	041/050	091/100	091		O+
Total Credits: 24		G.P.A.: 9.57	Semester Grade: O		Total: 515/600	Percentage: 85.83		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	037/050	037/050	074/100	074		A+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	032/050	028/050	060/100	060		A
*18203	ADVANCED NUTRITION II (TH)	4	041/050	025/050	066/100	066		A
*18204	FOOD SCIENCE PRACTICALS (PR)	4	041/050	033/050	074/100	074		A+
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	032/050	028/050	060/100	060		A
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	041/050	031/050	072/100	072		A+
Total Credits: 24		G.P.A.: 7.77	Semester Grade: A		Total: 406/600	Percentage: 67.67		

Semester I and II:		Final GPA: 8.67	Final grade: A+	Grand Total: 921/1200	Percentage: 76.75	Result: Pass
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Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
JADHAV RASHMI BHARAT VANDANABAI	21643	016	012	2021-0161-00-070813	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	032/050	036/050	068/100	068		A
18102	ADVANCED NUTRITION I (TH)	4	032/050	042/050	074/100	074		A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	036/050	036/050	072/100	072		A+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	043/050	026/050	069/100	069		A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	042/050	046/050	088/100	088		O
18106	SENSORY EVALUATION (PR)	4	040/050	048/050	088/100	088		O
Total Credits: 24		G.P.A.: 8.65	Semester Grade: A+		Total: 459/600	Percentage: 76.50		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	033/050	032/050	065/100	065		A
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	033/050	026/050	059/100	059		B+
*18203	ADVANCED NUTRITION II (TH)	4	037/050	027/050	064/100	064		A
*18204	FOOD SCIENCE PRACTICALS (PR)	4	035/050	039/050	074/100	074		A+
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	033/050	031/050	064/100	064		A
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	030/050	030/050	060/100	060		A
Total Credits: 24		G.P.A.: 7.42	Semester Grade: A		Total: 386/600	Percentage: 64.33		

Semester I and II:		Final GPA: 8.04	Final grade: A+	Grand Total: 845/1200	Percentage: 70.42	Result: Pass
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Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
KAUDARE MEGHANA SURESH USHA	21644	016	012	2021-0161-00-070771	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total (100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	030/050	046/050	076/100		076	A+
18102	ADVANCED NUTRITION I (TH)	4	036/050	046/050	082/100		082	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	034/050	035/050	069/100		069	A
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	031/050	026/050	057/100		057	B+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	040/050	040/050	080/100		080	O
18106	SENSORY EVALUATION (PR)	4	030/050	034/050	064/100		064	A
Total Credits: 24		G.P.A.:8.08		Semester Grade: A+ Total:428/600		Percentage:71.33		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	026/050	027/050	053/100		053	B
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	027/050	004/050-FF	FFF/100		---	F
*18203	ADVANCED NUTRITION II (TH)	4	025/050	007/050-FF	FFF/100		---	F
*18204	FOOD SCIENCE PRACTICALS (PR)	4	027/050	025/050	052/100		052	B
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	028/050	025/050	053/100+		053	B
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	029/050	005/050-FF	FFF/100		---	F
Total Credits: 24		Semester Grade: F		Result:A.T.K.T.				

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
KHANDAGALE VIDHITA VIKAS KALPANA	21645	016	012	2021-0161-00-097922	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	032/050	048/050	080/100	080		O
18102	ADVANCED NUTRITION I (TH)	4	034/050	038/050	072/100	072		A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	043/050	045/050	088/100	088		O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	041/050	040/050	081/100	081		O
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	039/050	047/050	086/100	086		O
18106	SENSORY EVALUATION (PR)	4	040/050	048/050	088/100	088		O
Total Credits: 24		G.P.A.:9.25	Semester Grade: O		Total:495/600	Percentage:82.50		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	034/050	025/050	059/100	059		B+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	034/050	013/050-FF	FFF/100	---		F
*18203	ADVANCED NUTRITION II (TH)	4	025/050	012/050-FF	FFF/100	---		F
*18204	FOOD SCIENCE PRACTICALS (PR)	4	027/050	031/050	058/100	058		B+
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	032/050	026/050	058/100	058		B+
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	036/050	027/050	063/100	063		A

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
KODRE SANYONI RAJENDRA SUJATA	21646	016	012	2021-0161-00-097945	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	032/050	040/050	072/100		072	A+
18102	ADVANCED NUTRITION I (TH)	4	034/050	048/050	082/100		082	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	038/050	039/050	077/100		077	A+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	043/050	025/050	068/100+		068	A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	039/050	047/050	086/100		086	O
18106	SENSORY EVALUATION (PR)	4	036/050	046/050	082/100		082	O
Total Credits: 24		G.P.A.:8.78		Semester Grade: A+ Total:467/600		Percentage:77.83		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	025/050	027/050	052/100		052	B
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	025/050	017/050-FF	FFF/100		---	F
*18203	ADVANCED NUTRITION II (TH)	4	031/050	025/050	056/100		056	B+
*18204	FOOD SCIENCE PRACTICALS (PR)	4	035/050	031/050	066/100		066	A
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	031/050	025/050	056/100		056	B+
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	028/050	025/050	053/100		053	B

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
KOPPARTHI ALEKHYA KV RAGHAVENDRA RAO RUPA DEVI	KO21647	016	012	2021-0161-00-089242	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	038/050	032/050	070/100		070	A+
18102	ADVANCED NUTRITION I (TH)	4	034/050	038/050	072/100		072	A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	034/050	037/050	071/100		071	A+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	045/050	026/050	071/100		071	A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	042/050	047/050	089/100		089	O
18106	SENSORY EVALUATION (PR)	4	034/050	046/050	080/100		080	O
Total Credits: 24		G.P.A.: 8.55		Semester Grade: A+		Total: 453/600		Percentage: 75.50

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	037/050	032/050	069/100		069	A
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	032/050	028/050	060/100		060	A
*18203	ADVANCED NUTRITION II (TH)	4	035/050	028/050	063/100		063	A
*18204	FOOD SCIENCE PRACTICALS (PR)	4	032/050	043/050	075/100		075	A+
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	032/050	032/050	064/100		064	A
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	042/050	040/050	082/100		082	O
Total Credits: 24		G.P.A.: 7.88		Semester Grade: A		Total: 413/600		Percentage: 68.83

Semester I and II:		Final GPA: 8.22		Final grade: A+		Grand Total: 866/1200		Percentage: 72.17		Result: Pass	
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Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
KOTHARI SAKSHI RAJESH VAISHALI	21648	016	012	2018-0161-00-111085	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	034/050	044/050	078/100		078	A+
18102	ADVANCED NUTRITION I (TH)	4	028/050	038/050	066/100		066	A
18103	ANALYTICAL INSTRUMENTATION (PR)	4	028/050	037/050	065/100		065	A
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	039/050	025/050	064/100+		064	A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	039/050	042/050	081/100		081	O
18106	SENSORY EVALUATION (PR)	4	028/050	034/050	062/100		062	A
Total Credits: 24		G.P.A.: 7.93		Semester Grade: A		Total: 416/600		Percentage: 69.33

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	026/050	026/050	052/100		052	B
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	028/050	029/050	057/100		057	B+
*18203	ADVANCED NUTRITION II (TH)	4	035/050	025/050	060/100		060	A
*18204	FOOD SCIENCE PRACTICALS (PR)	4	027/050	028/050	055/100		055	B+
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	027/050	028/050	055/100		055	B+
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	031/050	029/050	060/100		060	A
Total Credits: 24		G.P.A.: 6.30		Semester Grade: B+		Total: 339/600		Percentage: 56.50

Semester I and II: Final GPA: 7.12 Final grade: A Grand Total: 755/1200 Percentage: 62.92 Result: Pass

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
MALAP SHRUSHTI SHIVRAJ MAYURA	21649	016	012	2018-0161-00-062431	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	040/050	044/050	084/100		084	O
18102	ADVANCED NUTRITION I (TH)	4	035/050	044/050	079/100		079	A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	043/050	048/050	091/100		091	O+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	035/050	025/050	060/100+		060	A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	039/050	047/050	086/100		086	O
18106	SENSORY EVALUATION (PR)	4	036/050	048/050	084/100		084	O
Total Credits: 24		G.P.A.:9.05	Semester Grade: O		Total:484/600	Percentage:80.67		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	041/050	028/050	069/100		069	A
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	036/050	029/050	065/100		065	A
*18203	ADVANCED NUTRITION II (TH)	4	034/050	025/050	059/100		059	B+
*18204	FOOD SCIENCE PRACTICALS (PR)	4	043/050	039/050	082/100		082	O
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	037/050	033/050	070/100		070	A+
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	040/050	036/050	076/100		076	A+
Total Credits: 24		G.P.A.: 8.00	Semester Grade: A+		Total:421/600	Percentage:70.17		

Semester I and II: Final GPA: 8.53 Final grade: A+ Grand Total:905/1200 Percentage:75.42 Result:Pass

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
MEMANE AKSHADA VISHNU DEEPALI	21650	016	012	2021-0161-00-070384	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total (100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	036/050	050/050	086/100		086	O
18102	ADVANCED NUTRITION I (TH)	4	036/050	050/050	086/100		086	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	046/050	040/050	086/100		086	O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	048/050	026/050	074/100		074	A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	044/050	048/050	092/100		092	O+
18106	SENSORY EVALUATION (PR)	4	034/050	046/050	080/100		080	O
Total Credits: 24		G.P.A.: 9.37	Semester Grade: O		Total: 504/600	Percentage: 84.00		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	035/050	034/050	069/100		069	A
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	030/050	026/050	056/100		056	B+
*18203	ADVANCED NUTRITION II (TH)	4	037/050	028/050	065/100		065	A
*18204	FOOD SCIENCE PRACTICALS (PR)	4	046/050	046/050	092/100		092	O+
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	039/050	026/050	065/100		065	A
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	039/050	035/050	074/100		074	A+
Total Credits: 24		G.P.A.: 7.92	Semester Grade: A		Total: 421/600	Percentage: 70.17		

Semester I and II: Final GPA: 8.65 Final grade: A+ Grand Total: 925/1200 Percentage: 77.08 Result: Pass

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
MIRASHI AISHWARYA GANGARAM MIRASHI GEETA MIRASHI	21651	016	012	2021-0161-00-070701	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	047/050	050/050	097/100	097		O+
18102	ADVANCED NUTRITION I (TH)	4	040/050	050/050	090/100	090		O+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	040/050	041/050	081/100	081		O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	048/050	030/050	078/100	078		A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	044/050	048/050	092/100	092		O+
18106	SENSORY EVALUATION (PR)	4	042/050	050/050	092/100	092		O+
Total Credits: 24		G.P.A.:9.65		Semester Grade: O		Total:530/600		Percentage:88.33

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	035/050	028/050	063/100	063		A
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	033/050	032/050	065/100	065		A
*18203	ADVANCED NUTRITION II (TH)	4	043/050	025/050	068/100	068		A
*18204	FOOD SCIENCE PRACTICALS (PR)	4	047/050	046/050	093/100	093		O+
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	038/050	038/050	076/100	076		A+
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	043/050	AB/050	AB/100	---		-

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
MOKASHI SANDHYA TANAJI SUREKHA	21652	016	012	2021-0161-00-070635	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total (100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	033/050	044/050	077/100		077	A+
18102	ADVANCED NUTRITION I (TH)	4	033/050	040/050	073/100		073	A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	034/050	036/050	070/100		070	A+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	034/050	025/050	059/100+		059	B+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	040/050	047/050	087/100		087	O
18106	SENSORY EVALUATION (PR)	4	042/050	050/050	092/100		092	O+
Total Credits: 24		G.P.A.: 8.58	Semester Grade: A+		Total: 458/600	Percentage: 76.33		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	036/050	030/050	066/100		066	A
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	036/050	025/050	061/100		061	A
*18203	ADVANCED NUTRITION II (TH)	4	031/050	027/050	058/100		058	B+
*18204	FOOD SCIENCE PRACTICALS (PR)	4	035/050	037/050	072/100		072	A+
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	032/050	029/050	061/100		061	A
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	032/050	033/050	065/100		065	A
Total Credits: 24		G.P.A.: 7.35	Semester Grade: A		Total: 383/600	Percentage: 63.83		

Semester I and II:		Final GPA: 7.97	Final grade: A	Grand Total: 841/1200	Percentage: 70.08	Result: Pass
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Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
MORE SHRUTI RAMDAS REKHA	21653	016	012	2017-0161-00-156643	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	036/050	046/050	082/100	082		O
18102	ADVANCED NUTRITION I (TH)	4	037/050	050/050	087/100	087		O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	037/050	040/050	077/100	077		A+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	033/050	026/050	059/100	059		B+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	041/050	047/050	088/100	088		O
18106	SENSORY EVALUATION (PR)	4	030/050	042/050	072/100	072		A+
Total Credits: 24		G.P.A.:8.73	Semester Grade: A+ Total:465/600		Percentage:77.50			

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	032/050	025/050	057/100	057		B+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	032/050	016/050-FF	FFF/100	---		F
*18203	ADVANCED NUTRITION II (TH)	4	036/050	016/050-FF	FFF/100	---		F
*18204	FOOD SCIENCE PRACTICALS (PR)	4	027/050	031/050	058/100	058		B+
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	030/050	028/050	058/100	058		B+
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	031/050	039/050	070/100	070		A+

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
NAGAWADE RUTUJA ANAND NAGAWADE JYOTI NAGAWADE	21654	016	012	2021-0161-00-070682	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total (100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	042/050	050/050	092/100		092	O+
18102	ADVANCED NUTRITION I (TH)	4	034/050	050/050	084/100		084	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	043/050	043/050	086/100		086	O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	046/050	032/050	078/100		078	A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	045/050	048/050	093/100		093	O+
18106	SENSORY EVALUATION (PR)	4	042/050	050/050	092/100		092	O+
Total Credits: 24		G.P.A.: 9.63		Semester Grade: O		Total: 525/600		Percentage: 87.50

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	037/050	036/050	073/100		073	A+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	035/050	035/050	070/100		070	A+
*18203	ADVANCED NUTRITION II (TH)	4	043/050	034/050	077/100		077	A+
*18204	FOOD SCIENCE PRACTICALS (PR)	4	048/050	045/050	093/100		093	O+
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	038/050	032/050	070/100		070	A+
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	038/050	043/050	081/100		081	O
Total Credits: 24		G.P.A.: 8.68		Semester Grade: A+		Total: 464/600		Percentage: 77.33

Semester I and II: Final GPA: 9.16 Final grade: O Grand Total: 989/1200 Percentage: 82.42 Result: Pass

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
NELLISSERY IRENE JOHN DANNY	21655	016	012	2021-0161-00-097937	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	036/050	030/050	066/100		066	A
18102	ADVANCED NUTRITION I (TH)	4	036/050	044/050	080/100		080	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	038/050	035/050	073/100		073	A+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	034/050	036/050	070/100		070	A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	040/050	047/050	087/100		087	O
18106	SENSORY EVALUATION (PR)	4	036/050	046/050	082/100		082	O
Total Credits: 24		G.P.A.: 8.63	Semester Grade: A+ Total: 458/600		Percentage: 76.33			

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	031/050	026/050	057/100		057	B+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	031/050	025/050	056/100		056	B+
*18203	ADVANCED NUTRITION II (TH)	4	033/050	026/050	059/100		059	B+
*18204	FOOD SCIENCE PRACTICALS (PR)	4	033/050	032/050	065/100		065	A
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	033/050	029/050	062/100		062	A
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	039/050	026/050	065/100		065	A
Total Credits: 24		G.P.A.: 6.93	Semester Grade: B+ Total: 364/600		Percentage: 60.67			

Semester I and II: Final GPA: 7.78 Final grade: A Grand Total: 822/1200 Percentage: 68.50 Result: Pass

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
PATHARWAT JASMIN ZAKIRHUSEN REHANA	21656	016	012	2021-0161-00-068861	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	030/050	030/050	060/100		060	A
18102	ADVANCED NUTRITION I (TH)	4	032/050	048/050	080/100		080	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	036/050	042/050	078/100		078	A+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	044/050	028/050	072/100		072	A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	044/050	047/050	091/100		091	O+
18106	SENSORY EVALUATION (PR)	4	032/050	048/050	080/100		080	O
Total Credits: 24		G.P.A.: 8.67	Semester Grade: A+		Total: 461/600	Percentage: 76.83		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	038/050	032/050	070/100		070	A+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	038/050	025/050	063/100		063	A
*18203	ADVANCED NUTRITION II (TH)	4	040/050	026/050	066/100		066	A
*18204	FOOD SCIENCE PRACTICALS (PR)	4	029/050	034/050	063/100		063	A
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	033/050	030/050	063/100		063	A
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	028/050	033/050	061/100		061	A
Total Credits: 24		G.P.A.: 7.43	Semester Grade: A		Total: 386/600	Percentage: 64.33		

Semester I and II: Final GPA: 8.05 Final grade: A+ Grand Total: 847/1200 Percentage: 70.58 Result: Pass

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
PATIL SHUBHANGI SAMBHAJI SAMPADA	21657	016	012	2021-0161-00-068892	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total (100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	040/050	046/050	086/100		086	O
18102	ADVANCED NUTRITION I (TH)	4	032/050	036/050	068/100		068	A
18103	ANALYTICAL INSTRUMENTATION (PR)	4	037/050	038/050	075/100		075	A+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	034/050	025/050	059/100+		059	B+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	042/050	045/050	087/100		087	O
18106	SENSORY EVALUATION (PR)	4	044/050	044/050	088/100		088	O
Total Credits: 24		G.P.A.:8.70		Semester Grade: A+ Total:463/600		Percentage:77.17		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	033/050	028/050	061/100		061	A
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	028/050	017/050-FF	FFF/100		---	F
*18203	ADVANCED NUTRITION II (TH)	4	027/050	025/050	052/100		052	B
*18204	FOOD SCIENCE PRACTICALS (PR)	4	027/050	027/050	054/100		054	B
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	030/050	025/050	055/100		055	B+
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	028/050	033/050	061/100		061	A

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
PAWAR SAMIKSHA ANIL ANKITA	21658	016	012	2018-0161-00-067061	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	034/050	046/050	080/100		080	O
18102	ADVANCED NUTRITION I (TH)	4	032/050	040/050	072/100		072	A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	034/050	040/050	074/100		074	A+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	039/050	038/050	077/100		077	A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	041/050	045/050	086/100		086	O
18106	SENSORY EVALUATION (PR)	4	036/050	048/050	084/100		084	O
Total Credits: 24		G.P.A.: 8.88	Semester Grade: A+		Total: 473/600	Percentage: 78.83		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	035/050	030/050	065/100		065	A
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	035/050	029/050	064/100		064	A
*18203	ADVANCED NUTRITION II (TH)	4	025/050	027/050	052/100		052	B
*18204	FOOD SCIENCE PRACTICALS (PR)	4	039/050	034/050	073/100		073	A+
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	033/050	030/050	063/100		063	A
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	036/050	025/050	061/100		061	A
Total Credits: 24		G.P.A.: 7.17	Semester Grade: A		Total: 378/600	Percentage: 63.00		

Semester I and II:		Final GPA: 8.03	Final grade: A+	Grand Total: 851/1200	Percentage: 70.92	Result: Pass
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Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
PRASHANT SONAWANE AKANKSHA PRASHANT RATNAMALA	21659	016	012	2021-0161-00-062632	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total (100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	032/050	042/050	074/100		074	A+
18102	ADVANCED NUTRITION I (TH)	4	032/050	050/050	082/100		082	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	032/050	049/050	081/100		081	O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	039/050	025/050	064/100+		064	A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	040/050	045/050	085/100		085	O
18106	SENSORY EVALUATION (PR)	4	033/050	045/050	078/100		078	A+
Total Credits: 24		G.P.A.: 8.73		Semester Grade: A+		Total: 464/600		Percentage: 77.33

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	039/050	037/050	076/100		076	A+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	039/050	028/050	067/100		067	A
*18203	ADVANCED NUTRITION II (TH)	4	036/050	025/050	061/100		061	A
*18204	FOOD SCIENCE PRACTICALS (PR)	4	040/050	026/050	066/100		066	A
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	036/050	030/050	066/100		066	A
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	032/050	032/050	064/100		064	A
Total Credits: 24		G.P.A.: 7.67		Semester Grade: A		Total: 400/600		Percentage: 66.67

Semester I and II:		Final GPA: 8.20		Final grade: A+		Grand Total: 864/1200		Percentage: 72.00		Result: Pass	
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Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
RANADIVE PRACHITI MILIND SANDHYA	21660	016	012	2021-0161-00-070747	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	029/050	050/050	079/100		079	A+
18102	ADVANCED NUTRITION I (TH)	4	036/050	040/050	076/100		076	A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	040/050	049/050	089/100		089	O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	043/050	025/050	068/100+		068	A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	041/050	046/050	087/100		087	O
18106	SENSORY EVALUATION (PR)	4	032/050	047/050	079/100		079	A+
Total Credits: 24		G.P.A.: 8.97	Semester Grade: A+ Total:478/600		Percentage:79.67			

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	031/050	026/050	057/100		057	B+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	031/050	028/050	059/100		059	B+
*18203	ADVANCED NUTRITION II (TH)	4	041/050	026/050	067/100		067	A
*18204	FOOD SCIENCE PRACTICALS (PR)	4	044/050	027/050	071/100		071	A+
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	034/050	028/050	062/100		062	A
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	040/050	031/050	071/100		071	A+
Total Credits: 24		G.P.A.: 7.38	Semester Grade: A Total:387/600		Percentage:64.50			

Semester I and II: Final GPA: 8.18 Final grade: A+ Grand Total:865/1200 Percentage:72.08 Result:Pass

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
SANKHE DIKSHA HITESH HEMANGI	21661	016	012	2021-0161-00-089265	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	032/050	040/050	072/100		072	A+
18102	ADVANCED NUTRITION I (TH)	4	034/050	048/050	082/100		082	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	040/050	049/050	089/100		089	O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	037/050	025/050	062/100+		062	A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	040/050	047/050	087/100		087	O
18106	SENSORY EVALUATION (PR)	4	039/050	047/050	086/100		086	O
Total Credits: 24		G.P.A.:8.97		Semester Grade: A+ Total:478/600		Percentage:79.67		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	031/050	025/050	056/100		056	B+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	031/050	009/050-FF	FFF/100		---	F
*18203	ADVANCED NUTRITION II (TH)	4	027/050	014/050-FF	FFF/100		---	F
*18204	FOOD SCIENCE PRACTICALS (PR)	4	040/050	025/050	065/100		065	A
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	027/050	025/050	052/100		052	B
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	026/050	031/050	057/100		057	B+

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
SARWADE RUCHIRA PRABHAKAR UMA	21662	016	012	2021-0161-00-089296	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	032/050	046/050	078/100	078		A+
18102	ADVANCED NUTRITION I (TH)	4	035/050	042/050	077/100	077		A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	037/050	044/050	081/100	081		O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	039/050	025/050	064/100+	064		A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	039/050	042/050	081/100	081		O
18106	SENSORY EVALUATION (PR)	4	036/050	048/050	084/100	084		O
Total Credits: 24		G.P.A.:8.75		Semester Grade: A+ Total:465/600		Percentage:77.50		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	030/050	028/050	058/100	058		B+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	030/050	008/050-FF	FFF/100	---		F
*18203	ADVANCED NUTRITION II (TH)	4	025/050	004/050-FF	FFF/100	---		F
*18204	FOOD SCIENCE PRACTICALS (PR)	4	040/050	025/050	065/100	065		A
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	028/050	025/050	053/100	053		B
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	029/050	025/050	054/100	054		B

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
SAXENA KAAVYA SANDEEP SUNITA	21663	016	012	2021-0161-00-062601	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total (100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	038/050	046/050	084/100		084	O
18102	ADVANCED NUTRITION I (TH)	4	037/050	050/050	087/100		087	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	043/050	049/050	092/100		092	O+
*18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	043/050	036/050	079/100		079	A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	041/050	045/050	086/100		086	O
18106	SENSORY EVALUATION (PR)	4	048/050	047/050	095/100		095	O+
Total Credits: 24		G.P.A.: 9.60	Semester Grade: O		Total: 523/600	Percentage: 87.17		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	031/050	025/050	056/100		056	B+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	031/050	025/050	056/100		056	B+
*18203	ADVANCED NUTRITION II (TH)	4	038/050	028/050	066/100		066	A
*18204	FOOD SCIENCE PRACTICALS (PR)	4	044/050	025/050	069/100		069	A
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	033/050	029/050	062/100		062	A
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	033/050	030/050	063/100		063	A
Total Credits: 24		G.P.A.: 7.07	Semester Grade: A		Total: 372/600	Percentage: 62.00		

Semester I and II:		Final GPA: 8.34	Final grade: A+	Grand Total: 895/1200	Percentage: 74.58	Result: Pass
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Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
SHAH SAKSHI AMAN ABHAYKUMAR SHAH RUPALI AMAN SHAH	21664	016	012	2021-0161-00-065665	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	035/050	050/050	085/100	085		O
18102	ADVANCED NUTRITION I (TH)	4	034/050	048/050	082/100	082		O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	041/050	049/050	090/100	090		O+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	042/050	026/050	068/100	068		A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	043/050	047/050	090/100	090		O+
18106	SENSORY EVALUATION (PR)	4	048/050	048/050	096/100	096		O+
Total Credits: 24		G.P.A.:9.42		Semester Grade: O		Total:511/600		Percentage:85.17

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	027/050	AB/050	AB/100	---		-
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	025/050	AB/050	AB/100	---		-
*18203	ADVANCED NUTRITION II (TH)	4	035/050	AB/050	AB/100	---		-
*18204	FOOD SCIENCE PRACTICALS (PR)	4	035/050	AB/050	AB/100	---		-
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	037/050	AB/050	AB/100	---		-
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	030/050	AB/050	AB/100	---		-
Total Credits: 24		Semester Grade: F						Result:Absent

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
SHAIKH MUSKAN ARIF AYESHA	21665	016	012	2021-0161-00-068884	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total (100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	025/050	036/050	061/100		061	A
18102	ADVANCED NUTRITION I (TH)	4	031/050	044/050	075/100		075	A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	033/050	044/050	077/100		077	A+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	041/050	028/050	069/100		069	A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	039/050	045/050	084/100		084	O
18106	SENSORY EVALUATION (PR)	4	026/050	047/050	073/100		073	A+
Total Credits: 24		G.P.A.:8.32		Semester Grade: A+ Total:439/600		Percentage:73.17		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	032/050	025/050	057/100		057	B+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	032/050	015/050-FF	FFF/100		---	F
*18203	ADVANCED NUTRITION II (TH)	4	030/050	007/050-FF	FFF/100		---	F
*18204	FOOD SCIENCE PRACTICALS (PR)	4	040/050	025/050	065/100		065	A
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	029/050	028/050	057/100		057	B+
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	029/050	025/050	054/100		054	B

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
SONAWANE PRANALI RAOSAHEB CHITRA	21666	016	012	2021-0161-00-068853	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	034/050	025/050	059/100+	059		B+
18102	ADVANCED NUTRITION I (TH)	4	036/050	042/050	078/100	078		A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	043/050	049/050	092/100	092		O+
*18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	040/050	025/050	065/100+	065		A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	041/050	046/050	087/100	087		O
18106	SENSORY EVALUATION (PR)	4	035/050	045/050	080/100	080		O
Total Credits: 24		G.P.A.:8.63		Semester Grade: A+ Total:461/600		Percentage:76.83		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	031/050	025/050	056/100	056		B+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	026/050	018/050-FF	FFF/100	---		F
*18203	ADVANCED NUTRITION II (TH)	4	040/050	010/050-FF	FFF/100	---		F
*18204	FOOD SCIENCE PRACTICALS (PR)	4	040/050	025/050	065/100	065		A
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	028/050	025/050	053/100	053		B
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	028/050	025/050	053/100	053		B

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
SURVASE VIBHAVARI RAJU MANGAL	21667	016	012	2021-0161-00-070852	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	025/050	040/050	065/100		065	A
18102	ADVANCED NUTRITION I (TH)	4	032/050	050/050	082/100		082	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	034/050	049/050	083/100		083	O
*18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	032/050	033/050	065/100		065	A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	039/050	045/050	084/100		084	O
18106	SENSORY EVALUATION (PR)	4	033/050	048/050	081/100		081	O
Total Credits: 24		G.P.A.:8.67		Semester Grade: A+ Total:460/600		Percentage:76.67		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	036/050	031/050	067/100		067	A
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	031/050	025/050	056/100+		056	B+
*18203	ADVANCED NUTRITION II (TH)	4	038/050	010/050-FF	FFF/100		---	F
*18204	FOOD SCIENCE PRACTICALS (PR)	4	040/050	027/050	067/100		067	A
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	033/050	027/050	060/100		060	A
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	029/050	025/050	054/100		054	B

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
TAKALE ABOLI SANAJAY SUVARNA	21668	016	012	2021-0161-00-065681	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total (100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	029/050	046/050	075/100	075		A+
18102	ADVANCED NUTRITION I (TH)	4	029/050	050/050	079/100	079		A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	040/050	049/050	089/100	089		O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	042/050	028/050	070/100	070		A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	044/050	047/050	091/100	091		O+
18106	SENSORY EVALUATION (PR)	4	041/050	048/050	089/100	089		O
Total Credits: 24		G.P.A.:9.20	Semester Grade: O		Total:493/600	Percentage:82.17		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	025/050	025/050	050/100	050		B
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	025/050	025/050	050/100	050		B
*18203	ADVANCED NUTRITION II (TH)	4	035/050	008/050-FF	FFF/100	---		F
*18204	FOOD SCIENCE PRACTICALS (PR)	4	040/050	025/050	065/100	065		A
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	032/050	026/050	058/100	058		B+
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	030/050	011/050-FF	FFF/100	---		F

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
TALEKAR CHANCHAL ASHOK SUNITA	21669	016	012	2021-0161-00-097914	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total (100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	038/050	036/050	074/100		074	A+
18102	ADVANCED NUTRITION I (TH)	4	035/050	044/050	079/100		079	A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	036/050	048/050	084/100		084	O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	035/050	026/050	061/100		061	A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	039/050	046/050	085/100		085	O
18106	SENSORY EVALUATION (PR)	4	029/050	047/050	076/100		076	A+
Total Credits: 24		G.P.A.:8.65		Semester Grade: A+		Total:459/600		Percentage:76.50

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	028/050	025/050	053/100		053	B
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	028/050	027/050	055/100		055	B+
*18203	ADVANCED NUTRITION II (TH)	4	029/050	017/050-FF	FFF/100		---	F
*18204	FOOD SCIENCE PRACTICALS (PR)	4	040/050	025/050	065/100+		065	A
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	028/050	025/050	053/100		053	B
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	033/050	026/050	059/100		059	B+

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
UCHAKE ANKITA MAHENDRA VANITA	21670	016	012	2021-0161-00-070716	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	032/050	036/050	068/100		068	A
18102	ADVANCED NUTRITION I (TH)	4	029/050	040/050	069/100		069	A
18103	ANALYTICAL INSTRUMENTATION (PR)	4	039/050	045/050	084/100		084	O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	041/050	026/050	067/100		067	A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	033/050	035/050	068/100		068	A
18106	SENSORY EVALUATION (PR)	4	029/050	043/050	072/100		072	A+
Total Credits: 24		G.P.A.: 8.13		Semester Grade: A+ Total: 428/600		Percentage: 71.33		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	028/050	025/050	053/100		053	B
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	028/050	026/050	054/100		054	B
*18203	ADVANCED NUTRITION II (TH)	4	035/050	027/050	062/100		062	A
*18204	FOOD SCIENCE PRACTICALS (PR)	4	040/050	026/050	066/100		066	A
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	028/050	028/050	056/100		056	B+
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	029/050	025/050	054/100		054	B
Total Credits: 24		G.P.A.: 6.37		Semester Grade: B+ Total: 345/600		Percentage: 57.50		

Semester I and II:		Final GPA: 7.25		Final grade: A		Grand Total: 773/1200		Percentage: 64.42		Result: Pass	
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Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
VAIDYA BHAKTI GANESH ARCHANA	21671	016	012	2018-0161-00-113084	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total (100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	029/050	036/050	065/100		065	A
18102	ADVANCED NUTRITION I (TH)	4	034/050	040/050	074/100		074	A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	035/050	046/050	081/100		081	O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	039/050	025/050	064/100+		064	A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	039/050	047/050	086/100		086	O
18106	SENSORY EVALUATION (PR)	4	030/050	048/050	078/100		078	A+
Total Credits: 24		G.P.A.:8.47		Semester Grade: A+ Total:448/600		Percentage:74.67		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	028/050	026/050	054/100		054	B
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	028/050	026/050	054/100		054	B
*18203	ADVANCED NUTRITION II (TH)	4	029/050	025/050	054/100		054	B
*18204	FOOD SCIENCE PRACTICALS (PR)	4	030/050	026/050	056/100		056	B+
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	027/050	029/050	056/100		056	B+
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	026/050	014/050-FF	FFF/100		---	F

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
VAIDYA SHRADDHA GANESH ARCHANA	21672	016	012	2018-0161-00-113092	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	028/050	032/050	060/100		060	A
18102	ADVANCED NUTRITION I (TH)	4	033/050	038/050	071/100		071	A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	035/050	044/050	079/100		079	A+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	039/050	026/050	065/100		065	A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	039/050	046/050	085/100		085	O
18106	SENSORY EVALUATION (PR)	4	028/050	047/050	075/100		075	A+
Total Credits: 24		G.P.A.: 8.25	Semester Grade: A+ Total: 435/600		Percentage: 72.50			

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	028/050	025/050	053/100		053	B
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	026/050	025/050	051/100		051	B
*18203	ADVANCED NUTRITION II (TH)	4	026/050	026/050	052/100		052	B
*18204	FOOD SCIENCE PRACTICALS (PR)	4	030/050	026/050	056/100		056	B+
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	027/050	025/050	052/100		052	B
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	026/050	026/050	052/100		052	B
Total Credits: 24		G.P.A.: 5.53	Semester Grade: B Total: 316/600		Percentage: 52.67			

Semester I and II:		Final GPA: 6.89	Final grade: B+	Grand Total: 751/1200	Percentage: 62.58	Result: Pass
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Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
VERMA KAMYA HARISH KUMAR VERMA SUMAN VERMA	21673	016	012	2021-0161-00-089315	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total (100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	031/050	042/050	073/100	073		A+
18102	ADVANCED NUTRITION I (TH)	4	035/050	050/050	085/100	085		O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	039/050	048/050	087/100	087		O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	043/050	026/050	069/100	069		A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	040/050	046/050	086/100	086		O
18106	SENSORY EVALUATION (PR)	4	042/050	047/050	089/100	089		O
Total Credits: 24		G.P.A.:9.15		Semester Grade: O		Total:489/600		Percentage:81.50

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	030/050	033/050	063/100	063		A
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	030/050	029/050	059/100	059		B+
*18203	ADVANCED NUTRITION II (TH)	4	034/050	AB/050	AB/100	---		-
*18204	FOOD SCIENCE PRACTICALS (PR)	4	040/050	028/050	068/100	068		A
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	034/050	025/050	059/100	059		B+
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	035/050	034/050	069/100	069		A

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
WANKHADE PRATIKSHA SAHEBRAO RATNAMALA	21674	016	012	2021-0161-00-070403	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	031/050	034/050	065/100	065		A
18102	ADVANCED NUTRITION I (TH)	4	030/050	036/050	066/100	066		A
18103	ANALYTICAL INSTRUMENTATION (PR)	4	028/050	029/050	057/100	057		B+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	030/050	032/050	062/100	062		A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	035/050	038/050	073/100	073		A+
18106	SENSORY EVALUATION (PR)	4	026/050	043/050	069/100	069		A
Total Credits: 24		G.P.A.:7.48	Semester Grade: A		Total:392/600	Percentage:65.33		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	033/050	032/050	065/100	065		A
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	030/050	025/050	055/100+	055		B+
*18203	ADVANCED NUTRITION II (TH)	4	025/050	011/050-FF	FFF/100	---		F
*18204	FOOD SCIENCE PRACTICALS (PR)	4	040/050	025/050	065/100	065		A
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	028/050	025/050	053/100	053		B
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	028/050	025/050	053/100	053		B

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION JUNE 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

21/07/2022

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
YEDE AKRATI NEELCHAND HEMLATA	21675	016	012	2021-0161-00-070891	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	036/050	038/050	074/100	074		A+
18102	ADVANCED NUTRITION I (TH)	4	034/050	050/050	084/100	084		O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	039/050	048/050	087/100	087		O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	046/050	028/050	074/100	074		A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	039/050	049/050	088/100	088		O
18106	SENSORY EVALUATION (PR)	4	032/050	045/050	077/100	077		A+
Total Credits: 24		G.P.A.: 9.07	Semester Grade: O		Total: 484/600	Percentage: 80.67		

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	025/050	026/050	051/100	051		B
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	027/050	027/050	054/100	054		B
*18203	ADVANCED NUTRITION II (TH)	4	037/050	030/050	067/100	067		A
*18204	FOOD SCIENCE PRACTICALS (PR)	4	044/050	039/050	083/100	083		O
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	037/050	031/050	068/100	068		A
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	031/050	030/050	061/100	061		A
Total Credits: 24		G.P.A.: 7.15	Semester Grade: A		Total: 384/600	Percentage: 64.00		

Semester I and II:		Final GPA: 8.11	Final grade: A+	Grand Total: 868/1200	Percentage: 72.33	Result: Pass
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Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

